

BETHEL

MILTON UNION

BRADFORD

NEWTON

COVINGTON

PIQUA

MIAMI EAST

TIPPECANOE

TROY

UPPER VALLEY CAREER CENTER

MIAMI COUNTY RETIRED TEACHERS ASSOCIATION

SCHOLARSHIP

2025

PURPOSE: To provide a \$500 Book/Media Supply Scholarship to each of two Miami County high school seniors pursuing a college degree or to a current staff member continuing a degree.

ELIGIBILITY: Applicants must be accepted by a two- or four-year accredited college and show probable success based upon completion of the attached application received by April 15.

PROCEDURE: Complete the attached three-page application; include two signed letters of recommendation (at least 1 must be a teacher); application may be handwritten or typed, but cannot be more than the three pages provided. An applicant who does not follow the guidelines will be disqualified.

Scholarship recipients and guests will receive an invitation to Miami County Retired Teachers meeting and dinner on June 16.

MIAMI COUNTY RETIRED TEACHERS ASSOCIATION
SCHOLARSHIP APPLICATION

Scholarship application deadline for arrival is April 15, 2025

Counselors will receive results via email by May 15, 2025

Winners will be notified by email and recognized at the June 16 meeting of
Miami County Retired Teachers Association

Application must be postmarked no later than April 15 to:

MCRTA Scholarship Committee

% Linda Roth, 1164 W Main St, Troy 45373

No drop offs will be accepted-automatic disqualification.

Student Name_____

Cell Phone_____ Email_____

School District_____ Graduation Date_____

List the accredited schools to which you have been accepted_____

Major field of study_____

List school honors and club activities including any examples of leadership roles.

List past and present job/work experiences.

List any volunteer, church and non-school club activities including any associated honors and leadership examples.

Describe your future educational and career goals.

Describe plans for financing your education. Please list any financial aid already received.

We appreciate the time you have taken to complete this application. To avoid the disappointment of being disqualified – please be sure that:

- 1. You have completed all three pages of the application.**
- 2. You have included two signed letters of recommendation.**
- 3. You have included a signed copy of your most recent official transcript.**
- 4. You are mailing your application on or before April 15.**